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8 UNITED STATES DISTRICT COURT
9 SOUTHERN DISTRICT OF CALIFORNIA
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11 JOSEPH HARRIS PARKER,) Case No. 06-CV-2397-LAB (JMA)
12)
13 Plaintiff,)
14 v.) **ORDER RESCHEDULING TELEPHONIC**
15) **CASE MANAGEMENT CONFERENCE**
16 JO ANNE B. BARNHART,)
17 Commissioner of Social)
18 Security,)
19 Defendant.)
20 _____)
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18 **IT IS HEREBY ORDERED** that the telephonic Case Management
19 Conference scheduled for October 23, 2007 at 9:30 a.m., which was
20 not held due to the San Diego Wildfires, is rescheduled for
21 **November 6, 2007 at 9:30 a.m.** Counsel for each party shall
22 appear telephonically at this conference. The Court will
23 initiate the conference call.

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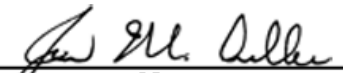
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1 The Clerk of Court shall serve a copy of this Order upon
2 Assistant United States Attorney Thomas C. Stahl at
3 Thomas.Stahl@usdoj.gov.

4 IT IS SO ORDERED.

5 DATED: October 29, 2007

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7 Jan M. Adler
8 U.S. Magistrate Judge
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